

# Town of Los Altos Hills City Council Regular Meeting Agenda

# Thursday, June 17, 2010 Council Chambers, 26379 Fremont Road

### NOTICE TO PUBLIC

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours.

7:00 P.M. - CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE

# APPOINTMENTS AND PRESENTATIONS

- 1. Certificate of Appreciation Paul and Ruby Callary, Five Paw Bakery
- 2. Administration of Oath to Community Emergency Response Team (CERT) Volunteers
- 3. Appointments to Committees and Outside Agencies
  - A. Pathways Committee (1 vacancy)
  - B. Los Altos Library Commission (1 vacancy)
- 4. Appointments to the Planning Commission

## **CONSENT CALENDAR**

Items appearing on the Consent Calendar are considered routine and will be adopted in one motion, except for any item removed for separate consideration elsewhere on the agenda. The Mayor will ask the Council and the audience for requests to remove these items.

- 5. Approval of Meeting Minutes: City Council Special Meeting May 13, 2010
- 6. Review of Disbursements: 5/1/10 5/31/10 \$456,903.42
- 7. Acceptance of Dedication of Right-Of-Way: Lands of Wong, 12362 Priscilla Lane (Staff: R. Chiu) Reso#
- 8. Rejection of Claim Cameron Zokaei

# **CONSENT CALENDAR** (continued)

- 9. Notification of Fast Track Approval: Lands of Doty, 14190 Amherst Court; (File #24-10-ZP-SD-GD) A request for a Site Development Permit for a 1,440 square foot single story addition and remodel to the residence (Maximum height: 20'9") and secondary dwelling unit and a new cabana and swimming pool. CEQA Review: Categorical Exemption per Section 15303 (a) & (e)
  - Appeal Deadline: June 30, 2010
- 10. Adoption of an Ordinance Amending Los Altos Hills Municipal Code Title 12
  Chapter 1 "Parks and Recreation" Section 12-1.03 "Byrne Preserve" (Ordinance
  519) (SECOND READING)(Staff: S. Garcia)

Motion to Waive Further Reading

Motion to Adopt the Ordinance

11. <u>Authorization to submit comment letter regarding Santa Clara County's proposed</u> amendment to land use policies of urban unincorporated areas. (Staff: D. Pedro)

### PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Council on any subject <u>not</u> on the agenda may do so now. Please complete a Speaker's Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.

#### PUBLIC HEARINGS

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

# **City Council Ex Parte Contacts Policy Disclosure**

12.	(Staff: N. Pegueros) Reso#
13.	Consideration of Appropriation for Citizens' Option for Public Safety Fund (COPS) (Staff: N. Pegueros) Reso#
14.	Introduction of an Ordinance Amendment to Title 10, Chapter 2, Article 8 of the Los Altos Hills Municipal Code Establishing a Water Efficient Landscape Ordinance CEQA review: Categorical Exemption per 15307 and 15378(b)(2) (Staff: D. Pedro)
	Motion to Waive Reading Motion to Introduce the Ordinance

# PUBLIC HEARINGS (continued)

# **City Council Ex Parte Contacts Policy Disclosure**

- 15. LANDS OF NASHASHIBI, 28008 Laura Court; File #114-09-ZP-SD-GD; Appeal of the Planning Commission's Decision to approve a Site Development Permit for a two story new residence with a basement (maximum height: 30 feet), a bunker, and swimming pool/spa. The proposal also includes the removal of one (1) heritage oak tree and a Grading Policy Exception. CONTINUED FROM THE FEBRUARY 18, 2010 CITY COUNCIL MEETING. CEQA Review: Categorical Exemption per Section 15303 (a) & (e) (Staff: D. Pedro).
- 16. LANDS OF INCERPI FAMILY SURVIVOR'S TRUST, (APN 336-20-033), 24500 Voorhees Drive; File #228-09-IS-TM-ND; Consideration of a Two Lot Subdivision CEQA Review: Mitigated Negative Declaration (Staff: D. Pedro).
- 17. LANDS OF LOS ALTOS HILLS/WESTWIND BARN (Applicant: VERIZON WIRELESS), 27210 Altamont Road; File #16-10-CUP; A request for a Conditional Use Permit renewal for an existing/previously approved wireless communications facility. The facility consists of ground cabinets and nine (9) panel antennas mounted to a tree pole; Original File #177-05. No change is being proposed to the existing buildings, structures or use of the facilities. CEQA review: exempt per 15301 (a) (Staff: D. Pedro).

# UNFINISHED BUSINESS

- 18. Town Goals
  - Environmental Leadership and Outstanding Recreational Facilities
- 19. <u>Community Service Agency Program Recommendations</u> (Staff: N. Pegueros)
- 20. Update on Moody Road Area Parking (Verbal Report) (Staff: R. Chiu)

# **NEW BUSINESS**

21. <u>Authorization to Fund the Town's California Public Employees' Retirement System Pension Side Fund Liability</u> (Staff: N. Pegueros)

# PLANNING COMMISSION REPORT

22. Notification of Planning Commission Approval: LANDS OF ZIOHANA 693 LLC, 14160 Donelson Place: A request for a Site Development Permit for a New Two - Story Residence with a basement, swimming pool and pool house. CEQA review - Categorical Exemption Section 15303 (a) & (e)

Planning Commission Vote: 5-0 (unanimous approval)

Appeal Deadline: June 25, 2010

# REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES

# **STAFF REPORTS**

City Manager City Attorney City Clerk

### **COUNCIL INITIATED ITEMS**

No Items Scheduled

# **ADJOURNMENT**

# ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and at the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can also be found on the Town's WebPage: <a href="http://www.losaltoshills.ca.gov">http://www.losaltoshills.ca.gov</a>. Two complete packets of information are available for inspection during the meeting at the table to the back of the Council Chambers

The Council may take action on any agendized matter in any manner deemed appropriate by the Council.